

## **Broadband Alliance Public Outreach Meeting**

**Friday, November 3rd, 2017 10 am-11:45 am**

Community Foundation of Mendocino County

Call in Number: **641-715-3341** Access code: **108 1131#**

### **I. Call to Order**

- A. Introductions
- B. Additions to the agenda

### **II. Mendocino Fire Disaster and implications/discussion**

- A. Firestorm survey- <https://www.surveymonkey.com/r/firestorm2017>
- B. Survey results so far by zip code
- C. Should Sonoma-Mendocino request a CPUC hearing re outages?
- D. Open discussion

### **III. NBNCBC, BAMC, and Broadband Working Group (BWG) updates**

- A. Alliance letters to FCC, outreach to HOAs
- B. NBNCBC Q3 Report submitted to PUC

### **IV. Rural Call Completion - Phase 2**

### **V. Legislation**

- A. New Federal Legislation
  - SB1988 (October 2017 - SPEED Act Streamlining Permitting to Enable Efficient Deployment of Broadband Infrastructure Act of 2017)
  - HR2930 (June 2017 - Rural Reasonable and Comparable Wireless Act of 2017)
  - FCC proposed retirement of copper under Chairman Pai
- B. Old legislation recap/implications
  - AB 1665 - Internet For All Now Act (passed)

### **VI. Access Sonoma Broadband/Magellan Update - Mike Nicholls**

### **VII. Other updates**

- A. Broadband Provider updates
- B. Office of Emergency Services, Executive Office
- C. West Company/EDFC
- D. L3-CenturyLink Merger (approved)
- E. CalTrans Working Group ("dig-once") - Next meeting Nov. 8th

### **VIII. Future Agenda items and Final Comments**

### **IX. Next meeting: TBD**