

Broadband Alliance Public Outreach Meeting

Friday, Feb, 6th, 2015

TEMPORARY MEETING LOCATION: Economic Development and Financing Corporation

631 S. Orchard Ave, Ukiah 95482 Conference Room 2

Call in Number: 1-760-569-7225

Access code: 108 1131#

I. Call to Order

- A. Introductions
- B. Approval of the agenda

II. Items of interest “In the news”

- A. SF Gate: Obama pitch for better internet <http://www.sfgate.com/business/technology/article/Obama-pitching-more-access-to-fast-Internet-6014159.php?cmpid=email-desktop>
- B. CASF Public Housing Grants <http://capuc.maps.arcgis.com/home/webmap/viewer.html?webmap=cdd45b24e6704bcfbefd7bcd7a8f9da3&extent=-134.527,26.3482,-102.0733,41.6037>
- C. Congressman Huffman has invited President Obama to visit his District <http://huffman.house.gov/sites/huffman.house.gov/files/1.21.15.%20Broadband%20Letter%20to%20Obama.pdf>
- D. FCC changed definition of Broadband to 25 Mbps down/3 Mbps up: <http://www.cnn.com/id/102355635#>
- E. FCC “leak” regarding Title 2 re-classification <https://gigaom.com/2015/02/02/its-on-fcc-plans-strong-net-neutrality-for-mobile-and-broadband/>
- F. BBC News: Mobile firms to cut voice dead zones <http://www.bbc.co.uk/news/technology-31094389>

III. BAMC updates: Executive Committee/Advisory Committee, website

- A. Proposed changes and updates

IV. North Bay-North Coast Broadband Consortium

- A. Volume I newsletter
- B. Phase 3 Ground Truth Mobile Test results - Napa County
- C. Next 3 months focus on adoption programs; next 6 month strategy
- D. Consortium Learning Summit Feb 16th in San Francisco

V. Mendocino County Priority areas

- A. Good news on the south coast
- B. Other priority area updates

VI. Mapping for Alliance

- A. County has mapping resources; request for input as to what sort of mapping we should pursue

VII. County Updates

- A. Executive Office update
- B. MCOE update
- C. Libraries update
- D. Public Safety Update
- E. EDFC update
- F. Technical Chair update

VIII. Access Sonoma Broadband Update

IX. Final comments from attendees

X. Meeting adjourned

Next meeting: Friday, March 6th