

**Broadband Alliance Public Outreach Meeting**

**Friday, April 3rd 10 am-11:45 am**

**TEMPORARY MEETING LOCATION: Arbor Youth Resource Center**

**810 N. State Street, Ukiah 98482 (west side)**

**(across street from Ruen Tong Thai restaurant;**

**no visible signage, green building in back)**

Call in Number: 1-760-569-7225

Access code: 108 1131#

**I. Call to Order**

- Introductions
- Approval of the agenda

**II. Items of interest “In the news”**

- FCC Net Neutrality rules publicly available - no surprises [benton.org/headlines/fccs-net-neutrality-order-protects-internet-freedom-restoring-law](http://benton.org/headlines/fccs-net-neutrality-order-protects-internet-freedom-restoring-law)
- First Lawsuits filed in Net Neutrality - [benton.org/headlines/here-are-first-lawsuits-challenge-fccs-network-neutrality-rules](http://benton.org/headlines/here-are-first-lawsuits-challenge-fccs-network-neutrality-rules) | [Washington Post](http://WashingtonPost.com)
- BAMC signs onto Rural Assemblies FCC letter - <http://www.mendocinobroadband.org/data-and-reports/>
- President Obama forms Broadband Opportunity Council and plans Broadband Summit <https://www.whitehouse.gov/the-press-office/2015/03/23/fact-sheet-next-steps-delivering-fast-affordable-broadband>
- Communication Act re-write by lobbyists and lawmakers? [benton.org/headlines/cable-lobby-eyes-opening-rewrite-telecommunications-law](http://benton.org/headlines/cable-lobby-eyes-opening-rewrite-telecommunications-law) | [Hill, The](http://HillThe.com)
- Comcast-Time Warner Merger decision delayed [benton.org/headlines/california-public-utilities-commission-delays-vote-comcast-twc-deal](http://benton.org/headlines/california-public-utilities-commission-delays-vote-comcast-twc-deal)
- Last round of NTIA data for the BB map - 98% of US has access to wireless broadband [benton.org/headlines/national-broadband-map-has-helped-chart-broadband-evolution](http://benton.org/headlines/national-broadband-map-has-helped-chart-broadband-evolution) | [National Telecommunications and Information Administration](http://NationalTelecommunicationsandInformationAdministration.gov)

**III. Fixed Wireless Tutorial - Brian Churm**

**IV. BAMC news**

- Adoption Report released- <http://www.mendocinobroadband.org/data-and-reports/>
- Looking to partner with non-profits and organizations for digital literacy programs
- Comcast franchise fee re-imburements update

- State Parks update
- V. North Bay-North Coast Broadband Consortium**
- Revised phase 3 test results for mobile wireless
  - End of 3rd quarter, report should be posted soon.
  - Oversight committee meeting 3/2/15 (open to public)
  - Priority Areas update
  - Broadband policies and mapping update - Brooke
- VI. County Updates**
- Executive Office update
  - MCOE update
  - Libraries update
  - Public Safety Update - were our Public Safety Answering Points (PSAPs) notified of the outage?
  - EDFC update
  - Technical Chair update
- VII. Access Sonoma Broadband - Mike Nicholls**
- VIII. Outreach and future presentations**
- Other suggestions welcome
- IX. Final comments from attendees**
- X. Next Meeting: Friday May 1st, 2015**