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# Broadband Alliance of Mendocino County

## Broadband Alliance Public Outreach Meeting

Friday, March 6th, 2020 10 am-12:00 noon

Community Foundation of Mendocino County

Call in Number: **707-468-9180** Access code: **2040**

- I. **Call to Order**
  - a. Introductions
  - b. Revisions to the agenda
- II. **Words from the Chair**
- III. **Update from Elected Representatives:**
  - a. Congressman Huffman
  - b. Senator McGuire:
  - c. Assemblymember Wood:
  - d. Supervisor Williams:
- IV. **Community Partner Reports:**
  - a. Office of Emergency Services
  - b. Schools /Mendocino County Office of Education
- V. **Reiteration of Public Outreach Meeting Calendar:**
  - a. [Quarterly 1<sup>st</sup> Friday's: June 5<sup>th</sup>, Sept. 4<sup>th</sup>, Dec. 4<sup>th</sup>]
  - b. [Steering Committee phone-meetings: May 21, Aug. 21, Nov 19]
- VI. **County Broadband Coordination** [Supervisor Williams]
  1. Pilot project idea
  2. FirstNet research
  3. Copper transition research
- VII. **Pending or Recent Legislation:**
  1. ["H.R. 4227 — 116th Congress: Mapping Accuracy Promotes Services Act."](#)
  2. [H.R. 4229 — 116th Congress: Broadband Deployment Accuracy and Technological Availability Act."](#) Also see [senate-bill/1822](#)
  3. [Rural Digital Opportunity Fund \(RDOF\)](#)
- VIII. **Mike Nicholls & Calvin Sandeen –**
  - a) NBNCBC Update
  - b) Updates on Sonoma County and regional broadband activities
- IX. **Other Updates, Final Comments and Future Agenda items**
- X. **Next meeting: Friday, June 5<sup>th</sup>, 2020**

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Note: Some presentations might get tabled for time consideration, and some items may be augmented by written sources, in the resulting quarterly report