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# Broadband Alliance of Mendocino County

Friday, June 4<sup>th</sup>, 2021, 10 am-12:00 noon  
The Community Foundation of Mendocino County

|   |                          |                    |
|---|--------------------------|--------------------|
| Online  | Meeting ID: 524 616 9229 | Passcode: 234-5868 |
| <a href="https://us02web.zoom.us/j/5246169229?pwd=SmdwR1lUTJoTDk4V3VaWE9WcFpaUT09">https://us02web.zoom.us/j/5246169229?pwd=SmdwR1lUTJoTDk4V3VaWE9WcFpaUT09</a> |                          |                    |
| Phone +1 (669) 900 9128   | Meeting ID: 524 616 9229 | Passcode: 80628136 |

- I. **Call to Order**
  - Introductions
  - Revisions to the agenda
- II. **Grant Opportunities**
  - [CASF Implementation Project Status](#) – **Keith Grunberg**, Hunter Communications  
Director of Carrier, Government & Wholesale Services
- III. **Business planning Re: Broadband Implementation - Calvin Sandeen, SMEDD**  
Broadband Department Analyst, Sonoma County EDB
- IV. **Marketing and Outreach Strategy**
  - a. Crowd Source Speed-Test Survey & Mapping Tool
  - b. Publicity campaign around broadband infrastructure
- V. **Update from Elected Representatives:**
  - Congressman Huffman:
  - Senator McGuire:
  - Assemblymember Wood:
  - Supervisors Williams & Haschak:
- VI. **Community Partner Reports:**
  - Mendocino County Executive Office
  - School Super. /Mendocino County Office of Education
  - Office of Emergency Services
  - North Bay North Coast Broadband Consortium [[February Minutes](#) , [May Agenda](#)]
  - West Business Development Center
  - Mendocino County Farm Bureau
- VII. **Pending or Recent Legislation:** [SB 4](#), [AB 14](#), [AB 34](#), [AB 41](#), [Federal legislation...](#)
- VIII. **Updates on Sonoma County and regional broadband activities**
- IX. **Final Comments and Future Agenda items**

Next meeting: Friday, Sept. 3<sup>rd</sup>, 2021