

## **Broadband Alliance Public Outreach Meeting**

Friday, November 4th, 2016 10 am-11:30 am

Community Foundation of Mendocino County

Call in Number: **641-715-3341** Access code: 108 1131#

### **I. Call to Order**

- A. Introductions
- B. Additions to the agenda

### **II. NBNCBC News and updates since last meeting on Sept 9th, 2016**

- A. Consortium grant update
- B. OverSight Committee meeting on Oct. 20th to discuss JPA

### **III. BAMC/County News**

- A. [BAMC website](#) -new content
- B. County joins Next Century Cities ([nextcenturycities.org](http://nextcenturycities.org))
- C. Oct 4th - county filed comments in Rural Call Completion Proceeding
- D. County broadband goals and strategies/broadband working group

### **IV. Legislative issues and updates**

- A. BAMC/NBNCBC letter for re-appointment of CPUC Commissioner Sandoval
- B. FCC privacy letter from Public Interest Groups
- C. "The Public Lands Telecommunications Act" (Huffman) introduced into House on 9/21/16.
- D. "Broadband Connections for Rural Opportunities Program Act" (U.S. Senators Shelley Moore Capito (R-W.Va.) and Kirsten Gillibrand (D-N.Y.)) introduced on 9/28/16.
- E. Updates from elected representatives present
  - A. Assemblymember Wood's AB 1549 (Broadband Map Act)

### **V. Broadband deployment updates and data**

- A. AT&T - CAF 2 funding update - Nov. 1st presentation
- B. Other provider updates

### **VI. Other updates - Executive Office, Libraries, Public Safety, EDFC, SMEDD, other organizations**

### **VII. Access Sonoma Broadband Update - Mike Nicholls**

### **VIII. Outreach and future agenda items**

### **IX. Final comments**

### **X. Next meeting: January 6th, 2017**

