Broadband Alliance Public Outreach Meeting

Friday, November 4th, 2016  10 am-11:30 am
Community Foundation of Mendocino County
Call in Number: 641-715-3341  Access code: 108 1131#

I. Call to Order
   A. Introductions
   B. Additions to the agenda

II. NBNCBC News and updates since last meeting on Sept 9th, 2016
   A. Consortium grant update
   B. OverSight Committee meeting on Oct. 20th to discuss JPA

III. BAMC/County News
   A. BAMC website -new content
   B. County joins Next Century Cities (nextcenturycities.org)
   C. Oct 4th - county filed comments in Rural Call Completion Proceeding
   D. County broadband goals and strategies/broadband working group

IV. Legislative issues and updates
   A. BAMC/NBNCBC letter for re-appointment of CPUC Commissioner Sandoval
   B. FCC privacy letter from Public Interest Groups
   C. “The Public Lands Telecommunications Act” (Huffman) introduced into House on 9/21/16.
   D. “Broadband Connections for Rural Opportunities Program Act” (U.S. Senators Shelley Moore Capito (R-W.Va.) and Kirsten Gillibrand (D-N.Y.)) introduced on 9/28/16.
   E. Updates from elected representatives present
      A. Assemblymember Wood’s AB 1549 (Broadband Map Act)

V. Broadband deployment updates and data
   A. AT&T - CAF 2 funding update - Nov. 1st presentation
   B. Other provider updates

VI. Other updates - Executive Office, Libraries, Public Safety, EDFC, SMEDD, other organizations

VII. Access Sonoma Broadband Update - Mike Nicholls

VIII. Outreach and future agenda items

IX. Final comments

X. Next meeting: January 6th, 2017