I. Call to Order
   A. Introductions
   B. Revisions to the agenda

II. Words from the Chair

III. Update from Elected Representatives:
   • Congressman Huffman: Public Lands Telecommunications Act
   • Senator McGuire: Senate Bill 560
   • Assemblymember Wood
   • Supervisor Williams

IV. Community Partner Reports:
   • Office of Emergency Services
   • Schools / Mendocino County Office of Education
   • Fire Departments
   • Farm Bureau

V. Consideration of Future Public Outreach Meeting Calendar:
   • Quarterly: Dec. 6th, 2019; 2020: Mar. 6th, Jun 5th, Sept. 11th, Dec. 4th
   • Steering Committee meetings: Nov. 21, Feb. 21, May 21, Aug. 28, Nov 19

VI. Economic Development & Financing Corporation - County Broadband Coordination
   • Transition to in-house administration
   • BB projects update
   • NBNBC Update

VI. Pending or Recent Legislation:
   • Restoring Local Control Over Public Infrastructure Act Feinstein
     Deployment Accuracy and Technological Availability Act Wicker

VII. Mike Nicholls & Calvin Sandeen –
   • Updates on Sonoma County and regional broadband activities
   • AB 1366 public hearing

VIII. Other Updates, Final Comments and Future Agenda items

IX. Next meeting: Friday, December 6th, 2019

Note: Some presentations might get tabled for time consideration, and some items may be augmented by written sources, in the resulting quarterly report.