



Broadband Alliance Public Outreach Meeting

Friday, September 6th, 2019 10 am-12:00 noon

Community Foundation of Mendocino County

Call in Number: **605-313-4876** Access code: 108 1131#

- I. Call to Order**
 - A. Introductions
 - B. Revisions to the agenda
- II. Words from the Chair**
- III. Update from Elected Representatives:**
 - Congressman Huffman: [Public Lands Telecommunications Act](#)
 - Senator McGuire: [Senate Bill 560](#)
 - Assemblymember Wood
 - Supervisor Williams
- IV. Community Partner Reports:**
 - Office of Emergency Services
 - Schools /Mendocino County Office of Education
 - Fire Departments
 - Farm Bureau
- V. Consideration of Future Public Outreach Meeting Calendar:**
 - Quarterly: Dec. 6th- 2019; 2020: Mar. 6th, Jun 5th, Sept. 11th, Dec. 4th
 - Steering Committee meetings: Nov. 21, Feb. 21, May 21, Aug. 28, Nov 19
- VI. Economic Development & Financing Corporation - County Broadband Coordination**
 - Transition to in-house administration
 - BB projects update
 - NBNBCB Update
- VI. Pending or Recent Legislation:**
 - [Restoring Local Control Over Public Infrastructure Act](#) Feinstein
[Deployment Accuracy and Technological Availability Act](#) Wicker
- VII. Mike Nicholls & Calvin Sandeen –**
 - Updates on Sonoma County and regional broadband activities
 - AB 1366 public hearing
- VIII. Other Updates, Final Comments and Future Agenda items**
- IX. Next meeting: Friday, December 6th, 2019**

Note: Some presentations might get tabled for time consideration, and some items may be augmented by written sources, in the resulting quarterly report