
Broadband Alliance of Mendocino County

Broadband Alliance Public Outreach Meeting

Friday, June 7th, 2019 10 am-12:00 noon

Community Foundation of Mendocino County

Call in Number: **605-313-4876** Access code: 108 1131#

- I. **Call to Order**
 - A. Introductions
 - B. Revisions to the agenda
- II. **Words from the Chair**
- III. **Update from Elected Representatives:**
 - A. Congressman Huffman's **Public Lands Telecommunications Act**
 - B. Senator McGuire: SB 670 and more
 - C. Assemblymember Wood: AB 183 and more
 - D. Supervisor Williams: Mendocino County infrastructure planning & priorities
- IV. **Community Partner Reports:**
 - A. Sheriff/ Police/ Office of Emergency Services
 - B. Schools /Mendocino County Office of Education
 - C. Fire Departments
 - D. Farm Bureau
- V. **New deployments and Broadband Provider updates**
 - A. Comptche/Cameron [passed]
 - B. Boonville [passed]
 - C. Manchester [continued]
 - D. Hartstone Bible Camp/Potter Valley [continued]
 - E. Whitesboro [passed]
- VI. **Economic Development & Financing Corporation - County Broadband Coordination**

Updates on Local and Regional Activities

 - CENIC Meeting and outcomes
 - Meeting with local WISPs
 - Pilot program update
 - CPUC Workshop
 - NBNCBC Update and CPUC - CASF grant application
- VI. **Mike Nicholls & Calvin Sandeen –**

Updates on Sonoma County and regional broadband activities
- VII. **Other Updates, Final Comments and Future Agenda items**
- VIII. **Next meeting: Friday, September 6th, 2019**

Note: Some presentations might get tabled for time consideration, and some items may be augmented by written sources, in the resulting quarterly report