

---

# Broadband Alliance of Mendocino County

1. Introductions & Overview
2. Agenda revision and approval
3. Revised CASF Grant Application - NBNBCB- Tom West
4. Drafting a message regarding the Mendocino County Digital Infrastructure Plan
5. Mendocino County Schools: state of connectivity and plans for distance learning.
6. The Emergency Communication System in Mendocino County
7. **Community Partners:**
  - a. Office of Congressman Jared Huffman
  - b. Office of Senator Mike McGuire
  - c. Office of Assemblymember Jim Wood
  - d. Supervisor Ted Williams
  - e. Mendocino County Executive Office
  - f. Mendocino County Superintendent of Schools
  - g. Mendocino County Department of Planning and Building
  - h. Mendocino County Office of Emergency Services
8. **Legislative updates:**

## Federal

---

- H.R.7520** - National Broadband: Plan for the Future Act of 2020
  - H.R. 748:** Coronavirus Aid, Relief, and Economic Security Act
  - H.R. 6723** The Universal Broadband Act
  - H.R. 6491** The E-Bridge Act
- 

## State

---

- SB-431** Telecommunications service: backup electrical supply rules.
  - AB 570** Communications: broadband services: California Advanced Services Fund
  - SB 1130** Telecommunications: California Advanced Services Fund
  - SB 1206** - Local government: broadband infrastructure development project permit processing: microtrenching permit processing ordinance.
  - AB-1366** Office of Emergency Services: coordination of communications.
  - AB 2421** - Land use: permitting: wireless communications
- 

## Other Reports

---

9. **Move 2030:** West Business Development Center.
10. **Access Sonoma Broadband** updates
11. Closing comments and suggestions for future agenda items

---

Next meeting Scheduled for Friday December 4<sup>th</sup> 10 am - 12 noon

---