



## Draft BAMC Public Outreach Meeting Agenda Friday, December 2<sup>nd</sup>, 2022, 10 AM- 12 PM

Join Zoom Meeting

<https://us02web.zoom.us/j/5246169229?pwd=SDFpN05uYmtzUGE0S0NyWWZuS3VUQT09>

Meeting ID: 524 616 9229

Passcode: 2345868

1. Introductions
2. SB 156
  - a. Middle Mile Map
  - b. Last Mile
3. Planning grants
  - a. CASF Consortia Continuation Grant Application
  - b. Local Agency Technical Assistance Grant Application
4. National Telecommunications and Information Administration Grants (NTIA)
  - a. Broadband Equity Access and Deployment (BEAD)
  - b. California Affordable Connectivity Program (ACP)
  - c. New FCC coverage map challenge
5. Web site update
6. Update from Elected Representatives:
  - a. Congressman Huffman:
  - b. Senator McGuire:
  - c. Assemblymember Wood:
  - d. Supervisors Williams / Mulheren:
  - e. School Super. /Mendocino County Office of Education
7. Community Partner Reports:
  - a. Mendocino County Executive Office
  - b. Office of Emergency Services
  - c. North Bay North Coast Broadband Consortium
  - d. West Business Development Center
  - e. Farm Bureau
8. Good of the Order
9. Next meeting TBD