



**Broadband Alliance**  
*of Mendocino County*

# Broadband Alliance of Mendocino County Draft Agenda

10 am – 12 noon, Friday December 3rd, 2021

Join Zoom Meeting:

ID: 524 616 9229

Passcode: 234-5868

<https://us02web.zoom.us/j/5246169229?pwd=SmdwR1lIUUTJoTDk4V3VaWE9WcFpaUT09>

Dial by your location +1 669 900 9128 US (San Jose) Meeting ID: 524 616 9229 Passcode: 80628136

## 0. **Call to Order and Introductions**

### 1. **Updates regarding State and Federal Grants**

- a. SB 156
  - i. Middle Mile
  - ii. Last Mile
- b. CASF
- c. Federal Infrastructure packages
- d. All others

### 2. **Marketing and Outreach Strategy**

- a. Crowd Source Speed-Test Survey & Mapping Tool
- b. West BDC Publicity campaign

### 3. **Update from Elected Representatives:**

- a. Congressman Huffman:
- b. Senator McGuire:
- c. Assemblymember Wood:
- d. Supervisors Williams & Haschak:
- e. School Super. /Mendocino County Office of Education

### 4. **Community Partner Reports:**

- a. Mendocino County Executive Office
- b. Office of Emergency Services
- c. North Bay North Coast Broadband Consortium
- d. West Business Development Center
- e. Access Sonoma Broadband
- f. Mendocino County Farm Bureau

### 5. **Report from Assemblymember Wood\* regarding Middle Mile Advisory Committee etc.**

### 6. **Pending or Recent Legislation: : [SB 4](#), [AB 14](#), [AB 34](#), [AB 41](#), [Federal legislation](#)**

### 7. **Consideration of 2022 Meeting Dates: Friday March 4<sup>th</sup>, June 3<sup>rd</sup>, Sept. 2<sup>nd</sup>, Dec. 2<sup>nd</sup>**

### 8. **Closing Comment & Future Agenda Topics**

### 9. **Good of the Order**

\* Timing of item 5 may be adjusted to coincide with the availability of Assemblymember Jim Wood.